

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. J. Blackwell SEND GREETING:

WHEREAS, I, H. J. Blackwell

in and by my certain promissory note in            writing, of even date with these presents am well and truly indebted to Citizen Lumber Company, a Corporation

in the full and just sum of One Thousand and No/100 - - - - - (\$1000.00) - - - - - Dollars to be paid: in monthly installments of \$25.00 each on the 1st day of each month hereafter, beginning February 1, 1946; said payments to be applied first to interest and then to principal until paid in full

with interest thereon from            date            at the rate of six (6%) per cent. per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon,

          , besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor,           , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee,           , according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor,            in hand well and truly paid by the said Mortgagee,           , at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee,           , and its Successors

           and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township Greenville County, State aforesaid,

in Section known as San Louis, about two miles North of the City of Greenville, on the North-eastern corner of the intersection of Ethelridge Drive and Beacon Street, and being known and designated as Lot No. 4 of the Ethel Y. Perry Lands, as shown on Plat recorded in Plat Book B at Page 33, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a point at the Northeastern intersection on the sidewalk of Ethelridge Drive and Beacon Street, and running thence with the sidewalk of Ethelridge Drive, N. 84-28 E. 102.5 feet to an iron pin in line of Lot No. 5; thence with the line of Lot No. 5, N. 5-35 E. 102.5 feet to an iron pin in line of Lot No. 3; thence with the line of Lot No. 3, S. 84-28 E. 102.5 feet to an iron pin on sidewalk of Beacon Street; thence with said sidewalk of Beacon Street, S. 5-35 E. 102.5 feet to the beginning corner; being one of the two lots conveyed to the mortgagor herein by Hext M. Perry, Trustee, by deed dated October 10, 1945, and recorded in Book of Deeds 281 at Page 352 in the Office of R.M.C. for Greenville County.

*Paris 16-1946*  
*Citizen Lumber Co.*  
*J. H. Rol*  
*Pres*  
*W. H. ...*  
*...*

RECORDED AND INDEXED  
AT 11:32 O'CLOCK  
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